



Influence of Islamic Enlightenment on Educational Civilization

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Annotation: Islam is the most widespread religion on earth, and it plays an important role in the formation of Muslim culture. The article discusses the influence of Islamic enlightenment on the civilization of education and training, as well as the importance of the "Holy Qur'an" in educating a perfect person.

Keywords: Islamic religion, civilization, "Holy Quran", enlightenment, pedagogy, hadith, education, training, enlightenment, moral qualities, standards of etiquette.

Introduction: Islam, which appeared in the Arabian Peninsula in the 7th century and spread to our region in the 8th century, played an important role in the historical development of the pedagogical ideas of the peoples of Central Asia. Because the religion of Islam, its main book "Holy Qur'an" and hadiths, which are considered the main source after it, include faith in Allah and his prophet Muhammad, peace be upon him, respect for parents, hard work, pursuit of knowledge, harmony with each other. Aspects of human qualities such as love, kindness, charity, patience, humility, loyalty, purity, justice, piety, and ways to be virtuous and polite are described. Also, in Islam, a person is honored for his humanity, regardless of his nationality, race, body color. Nationalism, mutual discrimination, robbery, and racism do not and have not existed in Islam.

Islam is a universal doctrine that is above any nationalism. He unites all nations, makes them equal, friends, brothers and sisters, and teaches them to live peacefully. At the same time, vices such as pride, arrogance, enmity, envy, betrayal, and oppression are condemned in Islam.

So, since almost 15 centuries, the Islamic religion, the Holy Qur'an, Hadiths, especially the great scholars (muhaddis) of Hadith science, Ismail al-Bukhari (810- 870), the importance of the ideas of Imam al-Tirmizi (824-892) is still incomparable today.

In the historical development of the moral and pedagogical thoughts of the peoples of Central Asia, the philosophy of Sufism or Sufism, which appeared in the middle of the 8th century and spread widely in our region in the 9th - 15th centuries, especially its prominent representatives, Hoja Ahmed Yassavi (1041-1167), Najmiddin The teachings of Kubro (1145-1221) and Bahavuddin Naqshbandi (1318-1389) gained great importance.

Islam encourages people to do good and forbids them from evil. It promotes humanism, condemns arrogance, encourages morals, spiritual and spiritual purity and maturity, work, and makes the earth prosperous and beautiful. He glorifies justice, equality, peace, will. We can know this from the extent to which the "Holy Qur'an" plays a role in the development of human beings, its relation to the human being, to the whole being, and its great importance in forming the norms of life and behavior.

It is known that the development of science is of great importance for the moral maturity of a person. Accordingly, in the "Holy Qur'an" the main attention is paid to the composition of the rules of conduct. The main role of morality in the development of each person and society is described.



After all, as much as the immorality of each person, who is the basis of society, harms the society, good moral people contribute to its development. The Holy Qur'an explains the good manners that every believer-Muslim must perform and the human qualities that lead to the true perfection of a person. Because the main goal of Islam is to prevent evil, to explain to people the ugly consequences of evil, and to call them to always walk on the right path. In the Holy Qur'an, great attention is paid to generosity, hospitality, courage, patience and contentment, correctness, loyalty and faithfulness, which are considered to be the unique criteria of faith in a person. For this reason, the most important of moral qualities in a person is special thought about charity. In it, donations are widely accepted. It includes behavior and all good deeds that a person does.

It is interpreted that charity should be a natural duty of man. Because he should donate his blessings to others: "You should donate (to God's servants) as Allah has donated to you," says the 77th verse of Surah Qasas. It is also emphasized that whoever donates to someone, the benefits will return to him, because the person who does good to someone will feel spiritual satisfaction and will be respected by others. This good feeling in people is mentioned in verse 160 of Surah "Anom" "Whoever does a good deed, it will be returned to him tenfold." "Whoever commits a bad deed will only be punished in proportion to it."

In the Holy Qur'an, parents are first included among the people who deserve charity and the rights of parents are determined. In verses 23-24 of Surah Al-Isra, kindness to parents is emphasized as the second duty after praying to Allah.

No matter who the parents are, the child should respect them and not take their word back; it is emphasized that the parents, along with giving birth to the child, also gave the child education, always be ready for their rights.

In these verses, the following are defined as the highest rules of human behavior:

- parents' behavior does not suit the child,
- when talking to parents, do not say words that hurt them,
- to pay respect to parents,
- mercy to parents,
- to pray for them.

In the "Holy Qur'an" it is emphasized to do good not only to parents, but also to other members of the family: relatives, orphans, the poor, relatives.

In verse 36 of Surah Nisa, "Do good to your parents and relatives, the orphans and the poor, the relative and the stranger, your companion and the hired stranger!" encourages people to do good to each other.

This verse has great moral and social significance. Because the strength of each family leads to the strengthening of the society, and the care of each orphan leads to the maturation of a morally high person who works for the fate of the society. Neighborly harmony helps to strengthen the neighborhood, which, in turn, leads to the stability of the community. Therefore, the above surah also expresses the strong connection between family and society. It is known that Islamic beliefs, beliefs and requirements, legal and moral norms are expressed in the "Holy Qur'an" and its commentaries, "Hadith Sharif" and Sharia manuals and theological literature.

"Holy Qur'an" is a great wealth of world culture, the holy book of all Muslims, and means "Recitation" in Arabic. "Holy Qur'an" consists of 114 chapters.



The "Holy Qur'an" encourages people to equality, brotherhood, peaceful living, goodness. Accordingly, it has a great moral value. When we think about the moral value of the "Holy Qur'an", we can be sure that it has an important role in the spiritual development of a person. That is why it has been revered as the greatest value of humanity for centuries.

But the "Holy Qur'an", which is considered the main source of Islamic beliefs, moral and legal requirements, was condemned by the ideology of the council. He belittles the value of a person, denies the ability to know and create, puts forward a doctrine that destroys the importance of the mind and creative forces, belittles the freedom of human will, its creative role, diverts human talent from socially useful work, One sided and opposite campaign was carried out.

As a matter of fact, in the religion of Islam, as the ideologues of the Shura pointed out, religion and the world are not considered separately. Islam pays attention to both spiritual and physical education of a person.

Conclusion: In conclusion, it should be said that with the introduction of Islam to our country, it had a great impact on the civilization of our educational process through its educational enlightenment and moral standards. This has played an important role not only in the development of our society, but also in the development of the field of pedagogy.

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