



Improving the System of Information Monitoring in the Management of Spiritual and Educational Work in Higher Educational Institutions

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Annotation: the article deals with the preparation of students for spiritual and educational work at the university. The lexical meanings of a number of concepts "professional pedagogy" and "spiritual and educational" are given.

Keywords: spirituality, student, enlightenment, teacher, training, education, upbringing, activity.

In our republic, the priority task is the development of infrastructure that meets the spiritual and educational requirements of a certain people, society, historical period, consisting of the unity of national, universal artistic values, its preparation for service and development of society. Effective work is being carried out on the application of innovative strategies in preparation for training in the organization of spiritual and educational work of students in the process of vocational and pedagogical education in higher educational institutions. Cooperation in the field of education, science, culture and information has led to scientific research on the consistent and sustainable development of all spheres of society in accordance with new social needs and modern requirements. This, in turn, is important for the scientific analysis of the development of spiritual and educational work in accordance with the achievements of science and technology, based on advanced foreign experience, especially in the development of technologies for preparing students for the organization of spiritual and educational work.

Higher educational institutions of the country exchange experience and innovative ideas, and improved software and methodological support for the organization of educational processes has been created. As a result, effective organizational and pedagogical mechanisms based on rich national, cultural and historical traditions, customs and universal values were developed to prepare students for the organization of spiritual and educational work in the process of professional and pedagogical education, and the priority of the humanization of education was ensured.

Preparing students for the organization of spiritual and educational work in the process of professional and pedagogical education is today considered an urgent problem, a growing need for pedagogical skills and creative abilities of specialists in the field of higher education, which sets the task for society to make every teacher an active participant in the ongoing reforms to organize spiritual and educational work and create favorable conditions for its implementation. Because such a need contributes to the education of a spiritually mature generation that understands the objective world as a whole, understands itself and glorifies human dignity. This becomes the main criterion for the development and prosperity of the country, improving the quality and efficiency of the educational process, improving the system for organizing the spiritual and educational work of students in the process of professional and pedagogical education. In the process of our research, we considered it necessary to interpret the lexical meanings of the concepts "professional pedagogy" and "spiritual and educational".



There are many definitions of the concept of "spirituality" in scientific, philosophical, literary or simple language.

In the explanatory dictionary of the Uzbek language, spirituality is interpreted as a moral state, features and is a combination of philosophical, legal, scientific, artistic, religious, moral ideas and concepts of humanity. The dictionary also explains that spirituality is the strength of a person, people, society, state, where it does not exist and there is no happiness. Accordingly, the fact that spiritual education is based on the principles of gradual development and continuity indicates the need to pay more attention to the education of young people, to enrich their ideological immunity.

In the encyclopedic dictionary, spirituality is recognized as a system of values formed and developed in the course of a person's life experience, based on the well-founded idea that a person's spirituality is formed and develops from the moment when he realizes himself as a person until the end of his life [1, p. 203]. Spirituality is self-consciousness, intelligence, the ability to distinguish justice and good from evil, beauty from ugliness, wisdom from ignorance. Organizational and pedagogical methods of spiritual and moral education of students based on the national cultural heritage require the development of tools that reflect the individual characteristics of students, their knowledge, skills and abilities based on the national cultural heritage and universal values.

We are the descendants of a people who created a great history, a great state, a great culture, who made a huge contribution to the development of world civilization, the ideas of justice, humanity and philanthropy. History testifies: strong faith, fortitude and high spirituality of the people, giving priority to the ideas of Spirituality and Enlightenment in the state system became the basis of the First Eastern Renaissance in the IX-XII centuries, known as the "Muslim Renaissance", and the Second Eastern Renaissance in the XIV-XVI centuries, recognized all over the world as "Temurid Renaissance".

The revival of the East is a unique worldwide phenomenon in the history of all mankind, permeated with the good ideas of our great ancestors about Enlightenment and unshakable faith, religious tolerance and humanity. These ideas are increasingly acquiring a special, deep meaning and significance for modern New Uzbekistan.

Our great ancestors and learned encyclopedists who lived during the periods of the Eastern Renaissance were distinguished by high spirituality, unshakable faith, an enviable sense of national pride and honor, wonderful and unique human qualities, permeated with national and universal values.

Are there criteria that determine the level of Spirituality?

The first criterion: spirituality and law, laws. All efforts in the field of increasing spirituality must be carried out in the legal field. In particular, we must work to improve legislation and law enforcement in the field of protecting the consciousness of an emerging personality.

Let us recall the famous hadith "Acquire knowledge from the cradle to the grave", which guided our great ancestors and ulema of the Renaissance. This testifies to the need to create an integral continuous system of spiritual education and upbringing, to ensure close interconnection and interdependence of spiritual and spiritual and legal education.

In this context, it should be noted that over the past four years a number of laws and acts of the President have been adopted aimed at modernizing this area. In particular, it is fixed that the President heads the Republican Council for Spirituality and Enlightenment. Territorial subdivisions in the field - khokims, respectively. This contributed to the implementation of state policy in the spiritual and educational sphere at the state level.



At the same time, time itself requires further development of legislation in this area. As the head of state noted, it is necessary to implement the principle of "Enlightenment against ignorance". But when the fate of the Motherland and the people is at stake, the law must also show its strength.

The second criterion: the development of the entire system of institutions of Spirituality. Measures have been outlined to radically improve the activities of the Republican Center for Spirituality and Enlightenment, to strengthen the material and technical base of the RCDP and its divisions. Activities in the field of scientific research, propaganda and agitation will be fundamentally reorganized, including the development of national human capital based on the idea of "New Uzbekistan - on the way to the Third Renaissance."

The third criterion: the formation of a system of spiritual education, the training of workers in the field of Spirituality. The main task is to ensure that every citizen of the country, working in any field, is a person with high spirituality, in other words, a person of word and deed.

With this in mind now:

- specialties in the field of spirituality and enlightenment will be included in the classifier of disciplines, training of qualified personnel in this direction will begin;
- Methodological assistance will be constantly provided to preschool educational institutions in raising children from an early age to be educated and literate;
- the post of Vice-Rector for Youth Affairs and Spiritual and Educational Work is being introduced in general education schools, secondary specialized and higher educational institutions;
- on the basis of the principle "Representative of the intelligentsia - the spiritual patron of the makhalla" professors and teachers, eminent mentors are assigned to each mahalla;
- The initiative of the elders of Tashkent to provide assistance to the unemployed and difficult to educate youth will be widely introduced;
- Centers for spiritual and educational work will be built in the regions on the basis of a standard project. For these purposes, an additional staff is allocated at the expense of local budgets.

The fourth criterion: monitoring the work of promoting spirituality. As the head of state noted, the time itself requires transferring the study and analysis of the socio-spiritual environment to a scientific basis.

Today, more than ever, new thinking and an appropriate approach to work, as well as the formation of national "think tanks" are required. We do not have enough influential analysts and experts who deeply understand, delve into the essence of the political and social processes taking place around us and convey their thoughts to the audience in an accessible language.

It is necessary to radically revise scientific and practical research to protect society from threats and challenges in the spiritual sphere. Because, as the head of state constantly notes, if a scientific organization of labor is not established in any industry, then this industry has no future.

In this sense, it was emphasized that the RCDC, the centers of the "Development Strategy" and Islamic civilization, research institutes of the social and humanitarian direction should become real "think tanks".

Fifth criterion: spirituality and the world community. In a globalized world, threats such as terrorism, extremism, transnational and cybercrime, human trafficking and drug trafficking are on the rise. And in some regions there are attempts to deliberately increase instability and cause



discontent among the people. In such a dangerous and difficult situation, each of us must be vigilant, live, thinking about peace and the interests of the people of our country.

It should also be noted that even in developing countries Spirituality is receding into the background. In some countries, especially in the context of a pandemic, decadent moods, aggressiveness, and intolerance towards each other are increasingly manifested among people. All these disturbing realities taking place in the world once again confirm the correctness of the words of the President of Uzbekistan about the need to ensure the harmony of economic and spiritual growth.

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