



The System of Ideological Education of Students through National Traditions

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Annotation: The strategy of independent development of Uzbekistan, the goals and objectives of the Uzbek people to build a great state, the priority manifestation of our national idea in the strong faith of every Uzbek, labor, and the future in their relations with each other, spirituality to become an invincible power is our ultimate goal.

Key words: priority of national idea, pride, pride, ideological-aesthetic education, mass media, theater, cinema, literature, music, painting, and sculpture.

PEDAGOGICAL-PSYCHOLOGICAL CHARACTERISTICS OF STUDENTS' IDEATIC-AESTHETIC EDUCATION IN ARTISTIC CIRCLES

No matter how many calls and important theoretical ideas are expressed about spirituality, if we do not carry out continuous work to inculcate them in the consciousness of the society, if we do not organize our activities in this regard in a well-thought-out and systematic way, naturally we will not be able to achieve our goal, or ' , we cannot find a way to the human heart.

That's why today, starting from the field of education, press, television, internet and other mass media, theater, cinema, literature, music, painting, and sculpture art, in a word, the human heart and It is necessary to strengthen our activities in all areas that directly affect the thinking of the people based on the spiritual needs of the people and the demands of the times, and raise them to a new level.

The 21st century has entered the history of mankind as the century of globalization. Globalization is an objective trend. At the same time, it is a multifaceted and conflicting phenomenon. In addition to the enormous and incomparable power that contributes to social development, there is also the danger of the spread of some unconscious phenomena under the guise of mass culture, counterculture (contour culture) and the colorful, rich spiritual- the dangers of homogenization of cultural life, loss of consciousness of national identity, growth of national and material-spiritual nihilism are also hidden.

As our Honorable President Sh.M. Mirziyoyev also emphasized, "If we take into account the growing danger of religious exoterism, terrorism, drug addiction, human trafficking, illegal migration, and other disasters around us, such as "mass culture", this is the deeper meaning and significance of the words becomes more apparent.

Indeed, at present, youth education remains an issue that will never lose its relevance and importance for us."

Also, in Clause VI of the complex of measures for the implementation of the comprehensive development program of the higher education system in 2017-2021 of the decision PQ-2909 "On measures for the further development of the higher education system" Spiritual and moral improvement of higher education and increasing the effectiveness of educational activities" was highlighted.



Research on improving the philosophy, methodological and methodical foundations of ideological and aesthetic education of students in educational institutions, developing criteria and levels of its objective evaluation Seoul National University Center for Health Systems Research, KOSHA, KASP (South Korea) JOICFP, JSHEP (Japan); School of Public Health and Primary Care, Peking Union Medical College and School of Public Health(XXP); SOPHE, ERIC, AAPAC, NIH, NHC, NHIC, CAHA, CHHCS, HPRC (USA); Database of Internet Resources in Public Health is conducted in the world's leading higher education institutions and scientific centers, such as the Department of Health of England, Brington University, AYPH (Great Britain).

In order to educate students ideologically and aesthetically, to increase their awareness of ideological health, educational and methodological materials on the cultural lifestyle of young people in Korea have been created, health ratings of students and pupils on healthy lifestyle have been determined. (JOICFP, JSHEP); a program for ensuring youth education and well-being, analysis of changes has been developed.

Due to the independence of our republic, the priority of the national idea, pride, and honor in the education of students is being put on the agenda as a social order. In fact, strong loyalty to the national idea is embodied in a person who can embody the harmony of patriotism, hard work, kindness, generosity, spiritual beauty, ideological immunity, and high artistic values.

Today, in the activities of clubs in the higher education system, scientific-theoretical study of the nature of threats to the cultural needs of students and young people by ideologies that contain spiritual vices that are completely alien to our youth from abroad, artistic amateurism development of ways of inculcating the main concepts and principles of the national idea into the repertoires of artists, substantiating the pedagogical and psychological features of ideological-aesthetic education of students in artistic circles, developing methods, forms and means of ideological-aesthetic education of students, amateur tasks of forming ideological immunity among students against the influence of "mass culture" and "philosophy of immorality" ideologies are defined.

It was found that the performed theoretical analyzes help to implement the support of ideological and aesthetic education to effectively fight against the problems of ideological globalization:

- justifying the compatibility of ideological and aesthetic education with the national idea, national art, artistic thinking;
- organizing the interpretation of artistic works in connection with universal values, national customs, traditions and results;
- -to establish the process of ideological and aesthetic education of students and young people in connection with modern information technologies;
- transportation of quality-aesthetic information in the development of the mechanism of formation of students and young people's psychological immunity from spiritual and informational attacks;
- by organizing a virtual club of journalists covering the topic of art and culture, helping young people to learn more about art and culture issues, holding conversations with art experts, constantly developing the ideological and aesthetic outlook of young people;
- Observing the culture of spiritual consumption among students; It increases ideological and aesthetic education and is of great importance.

The spiritual reform, together with the view of the cultural heritage as one of the main sources of the ideology of independence, which is the source and source of spirituality, the scientific pedagogical study of this heritage implies that it is extremely important for the current era. At the



same time, the spiritual sphere includes aspects such as restoration of national values, their collection, study, and making their delivery to the people the foundation of spiritual policy.

"Spiritual revival means the emergence of creative intellectuals of a new generation whose way of thinking is determined by the spirit of independence. We understand that abandoning the old dogmas does not mean abandoning our historical direction. This means abandoning one-sided and narrow thinking. Spiritual reforms and changing people's minds are not easy. This caused the republic's leadership to repeatedly put the issue of ideological and aesthetic education of young people on the agenda. That is why it is an urgent task of pedagogy to put into practice the President's thoughts on the need to implement practical education that inculcates the national ideology into our minds.

When socio-political reforms enter a new stage, the scientific directions studying these processes are also changed and updated. The current situation requires the harmony of scientific and national principles in the education of young generations, as in all social spheres. In order to fulfill this task, new approaches that study and change the issues of spirituality and education are needed.

The countries of the world that have gained national independence have defined their development paths, each of them has thought deeply about the national image and identity of their people, and they have embarked on reforms considering the restoration of nationalism and national spirituality as one of their main tasks. Taking into account the past development and spirituality of the people of Uzbekistan, he chose the path in accordance with them. The social policy of the leadership of the republic aimed at raising the morale of the society is aimed at ensuring that the education of the youth is compatible with the national spirit of the people.

Because it serves as a practical-pedagogical tool of the policy aimed at realizing the tasks of restoring the national spirituality of the people, morally renewing the society, and increasing the ideological and aesthetic awareness of students and youth. The unique and appropriate feature of the "Strategy of Actions" for the further development of Uzbekistan is that this Strategy has a socio-spiritually oriented, national-modern content. It is necessary that the spiritual world of the young personnel who form these relations and work in it - "Me" - should be decided on the basis of high ideals, ideological and aesthetic values. For this, the educational system should be imbued with national and universal values.

In other words, the goal of forming market economy relations, establishing a legal democratic state, and establishing a free civil society cannot be achieved without raising highly cultured people who embody national and universal artistic and aesthetic qualities. This is considered by every young generation, and based on this, ensuring the stability of a high sense of responsibility towards one's homeland and people is considered an urgent issue in the research.

This is of vital importance in studying the process of national spiritual development from a pedagogical point of view and renewing pedagogical innovations. Because the current and future development of the country depends on the formation of faith in the people, especially in the youth, capable of strengthening national independence and defeating any destructive idea with thought. This depends on the young professionals who are proud, patriotic, committed to intercultural and interethnic friendship and national culture, proactive, responsible, and able to resist the manifestations of "Popular culture". It is of great importance from the point of view of the construction of the state and society that the content and technologies of educating the owners of such virtues are studied as a special pedagogical issue and tested in experimental and research works.

Community spirituality is a product of social education and enlightenment. Continuation of the traditions of spiritual education restores national artistic values and activates the pedagogical mechanism that encouraged ancestors to high spiritual creativity. This, in turn, is one of the



important conditions for ensuring the vibrant, stable spiritual, economic, and political development of the country.

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